



Registration Form
Affordable Housing Conference, Wednesday, November 16, 2005
"Sharpening the Focus – Building Resources Through Advocacy"

Cobb Galleria Centre, Atlanta (free parking!)

- 8:00 am Register - continental breakfast - included in registration
- 9:00 am **Opening Session:** Sharpening the Focus
- 10:30 am **Workshops** (not repeated - see choices below)
- 11:30 am **Networking Round Tables** - seven subjects (Rural Alliance, Working with PHA's on Housing Choice Vouchers, Bank Products, Green Building, Economic Development, Mixed-Use Development, Matching the Homeless with Housing.)
- 12:00 pm **Lunch, Keynote, & Brief G-STAND Annual Meeting** - lunch included in registration
 Keynote Address: Judith Kennedy, NAAHL
- 1:15 pm **Plenary Session:** Developing a Blue Print for Advocacy
- 2:30 pm **Informal Networking Session**
- 3:15 pm **Workshops** (not repeated - see choices below)
- 4:15 pm **Awards & Recognition** - Magnolia Awards Finalists plus AHAND & G-STAND Awards
- 5:15 pm **Reception**

 Register now! [mail or fax] **Cost includes two meals and reception as well as program!! Door prizes!**

Name _____ Title _____

Company/Organization _____

Mailing Address: _____ City & Zip _____

Email _____ Phone _____

Early Registration (prior to October 21, 2005)
 Reserve ____ places for me/us at the cost of:
 \$60 for member of AHAND, GAHC, or G-STAND
 \$75 per person, if not member of one of groups above.

Registration after October 21, 2005
 Reserve ____ places for me/us at the cost of:
 \$75 for member of AHAND, GAHC, or G-STAND
 \$90 per person, if not member of one of groups above.

Name of other attendees _____

___ Check enclosed for \$_____ or ___ Check for \$_____ in Process (to follow reservation)
Make payable to: **G-STAND**. Mail or fax to: 2825 Breckinridge Blvd., Suite 160, Duluth, GA
30096. Fax: 678/808-4478. For information call: 678/808-4458. No refunds from 11/1/05.

Please indicate workshops you are likely to attend:

Morning (attend only one)

- ___ **Emerging Nonprofits -- Gearing Up**
- ___ **Best Practices Research: CDCs & Local Governments**
- ___ **LIHTC Year-15 Issues & Negotiating LP Agreements**

Afternoon (attend only one)

- ___ **DCA's Single Family Development Program**
- ___ **Structuring Joint Venture Partnerships**
- ___ **Permanent Supportive Housing: Building a System**

Conference Hosts: Atlanta Housing Association of Neighborhood-Based Developers (AHAND);
Georgia Affordable Housing Corporation (GAHC), and Georgia State Trade Association of
Nonprofit Developers (G-STAND)